

**82<sup>nd</sup> Annual AFS Golf Tournament/Dinner**  
**Friday September 30, 2016**

**Metropolitan Golf Links  
 10051 Doolittle Drive,  
 Oakland, Ca. 94603  
 (510) 569-5555**



**Make checks payable to:**  
**AFS Northern California Chapter**

**Mail to: Kelli Wheeler, Sims Metal**  
**600 South 4<sup>th</sup> Street**  
**Richmond, Ca. 94804**

**Questions Contact: Kevin Doran**

[Kevin.doran@abifoundry.com](mailto:Kevin.doran@abifoundry.com) – [Kelli Wheeler <Kelli.Wheeler@simsmm.com>](mailto:Kelli.Wheeler@simsmm.com)

**Schedule of Events:**  
**11:00-12:30 Check In**  
**(Lunch will be available at 11:30)**  
**Putting Contest: 11:00-12:45**  
**12:45 Report to Carts**  
**1:00 Shotgun Start**  
**5:30-6:30 No Host Bar**  
**6:30 Dinner**

**GOLF AND DINNER RESERVATION FORM**

DINNER ONLY: \$40.00 Per Person  
 (Includes dinner and raffle ticket)

Number of People: \_ \_\_\_\_\_

GOLF ENTRY ONLY: \$110.00 Per Person  
 (Includes tee prize, golf, cart and lunch)

Number of People: \_ \_\_\_\_\_

GOLF AND DINNER: \$150.00 Per Person  
 (Includes all of the above)

Number of People: \_ \_\_\_\_\_

total enclosed \_\_\_\_\_

**THIS YEAR'S DINNER WILL BE HELD AT THE GOLF COURSE, BUFFET STYLE**

If you have a group established or prefer to play with someone list them below:

- Contestants: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_

**ENTRIES DUE BY: FRIDAY SEPTEMBER 23, 2016**  
**FIRST 100 PAID ENTRIES RECEIVE A TEE PRIZE**

# TEE SPONSOR DONATION

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**Raffle Prize Donation:** As in the past, we are again asking for your donations to help make this yearly event a huge success. All donations are greatly appreciated! Donations will be acknowledged during the raffle.

**Tee Sponsor Donation: It is the 82<sup>nd</sup> Anniversary** of the golf Tournament!!! For a donation of \$250.00 or more there will be a sponsor sign on one of the tee boxes throughout the golf course! Proceeds from these donations go to support our Association through our monthly meetings, speakers, apprentice awards and grants to FEF, Cal State University Chico and others.

Company: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**DONATIONS DUE BY FRIDAY SEPTEMBER 23, 2016**